## Message

From: Bergman, Ronald [Bergman.Ronald@epa.gov]

**Sent**: 9/23/2016 7:31:24 PM

To: Bahrman, Sarah [Bahrman.Sarah@epa.gov]

Subject: Re: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer Exemption

Sandra Carey is Anita's assistant, but you can send invitations directly to Anita. Her calendar is current.

Sent from my iPhone

On Sep 23, 2016, at 11:45 AM, Bahrman, Sarah <Bahrman.Sarah@epa.gov> wrote:

Yes, we can do that. Betina Hemingway here can help with scheduling. Who should she work with to get on Anita's calendar?

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8 (p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Bergman, Ronald

Sent: Thursday, September 22, 2016 8:11 AM

To: Bahrman, Sarah < Bahrman. Sarah@epa.gov >; Thompkins, Anita < Thompkins. Anita@epa.gov >

Cc: Minter, Douglas < Minter. Douglas@epa.gov >

Subject: RE: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Hi Sarah and Douglas,

We'd like to take you up on your offer. Could you give Anita a short, informal briefing/discussion on the issue? (I guess you offered to answer our questions, and that's my question.)

From: Bahrman, Sarah

Sent: Thursday, September 22, 2016 9:18 AM

To: Thompkins, Anita < Thompkins. Anita@epa.gov >; Bergman, Ronald < Bergman. Ronald@epa.gov >

Cc: Minter, Douglas < Minter. Douglas@epa.gov>

Subject: FW: Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer

Exemption

Importance: High

Hi Anita and Ron -

We are getting ready to public notice the draft UIC permits and proposed aquifer exemption for the Dewey Burdock Uranium ISR site with a goal of signature by October 14<sup>th</sup>. I wanted to share what we have prepared as a draft Communications Strategy for Dewey Burdock for OGWDW's review. We are briefing the RA on Sept 29 prior to signature, and request your comments on or before September 28<sup>th</sup> so we can incorporate those changes prior to the briefing.

Douglas Minter, UIC Manager here, has also shared this document with Holly.

Anita – I haven't talked to you about this project yet, but Ron does have some history. We briefed him previously on our efforts and gotten OGWDW input on a number of key decisions. I would be happy to address any questions either of you have about this document or about any other aspect of this effort.

Thanks in advance your time and attention! Sarah

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8 (p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101

From: Minter, Douglas

Sent: Tuesday, September 20, 2016 6:58 PM

To: Razzazian, Christopher <a href="Razzazian.Christopher@epa.gov">Razzazian.Christopher@epa.gov">Razzazian.Christopher@epa.gov</a>; Jackson, Scott <a href="Jackson.Scott@epa.gov">Jackson.Scott@epa.gov</a>; Merritt, Steven <a href="Merritt.Steven@epa.gov">Merritt, Steven <a href="Steven@epa.gov">Merritt, Steven <a href="Merritt.Steven@epa.gov">Merritt, Steven <a href="Steven@epa.gov">Merritt, Steven <a href="Steven@epa.gov">Merritt, Steven <a href="Merritt.Steven@epa.gov">Merritt, Steven <a href="Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven <a href="Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven <a href="Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven <a href="Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven <a href="Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven.Merritt.Steven

**Subject:** Request for Comment on Draft Communications Strategy for Dewey Burdock UIC Permits and Aquifer Exemption

Importance: High

Greetings Everyone: Attached for your review and comment is a Draft Communications Strategy for issuing EPA's Draft UIC Area Permits and proposed Aquifer Exemption for public comment on October 14th.

In preparation for our briefing Shaun, Deb, and Joan on October 4<sup>th</sup>, we will need your input NLT than Wednesday, September 28<sup>th</sup>.

Thanks to Valois, Lisa, Lucita, Mike, and Sarah for your input to date in creating this document.

Please contact me with any questions, etc.

Douglas K. Minter Chief Underground Injection Control Unit USEPA Region 8 (303) 312-6079

"Practice Public Servant Leadership"